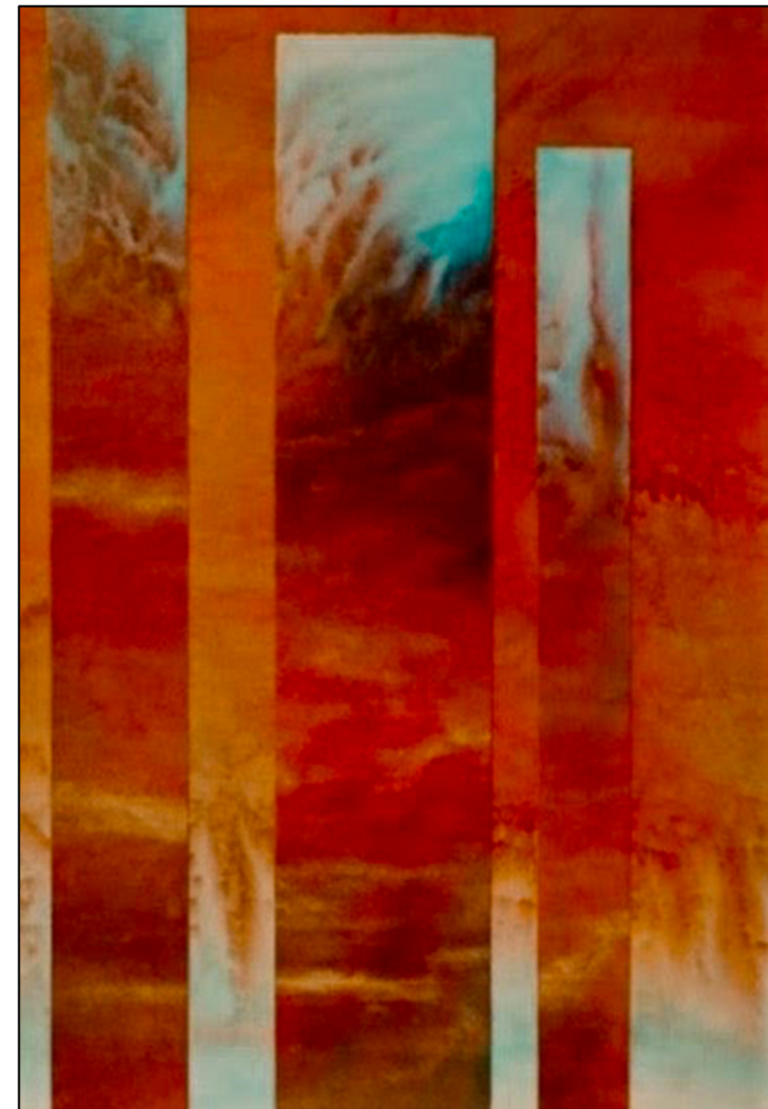




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Reflecting the Light of Christ in Crystal

The Ordination of Kyle Douglas Hanson



St. James Lutheran Church
August 22, 2020

Ordination to the Ministry of Word and Sacrament

The congregation please stand as you are able for the parts of worship marked with an asterisk (*). Please note that there is no congregational singing; all hymns and music will be lead by soloists.

Prelude Mary Brown
Brother James' Air (The Lord's My Shepherd) setting, Jacob B. Weber
The King of Love My Shepherd Is arranged, G. Winston Cassler

Welcome Pastor Randy Romsdahl

Thanksgiving for Baptism *

Bishop Ann Svennungsen: The Lord be with you.
C: And also with you.

Bishop Ann Svennungsen: Just as God’s work of creation never ends, so the gifts received in baptism are renewed every day. Let us give thanks together for the life given in baptism. We give you thanks, O God, for the waters of life: for the water to bathe in, water to drink, for waters to play in and waters that inspire wonder, for water that gives life to our planet.
C: We give you thanks, O God, for the waters of life.

Bishop Ann Svennungsen: We give you thanks, O God, for the waters of this place: for water from our tap, for rain and snow, for our abundant rivers and lakes.
C: We give you thanks, O God, for the waters of this place.

Bishop Ann Svennungsen: We give you thanks for your salvation through water: for delivering Noah and his family through the floodwaters, for leading your people Israel through the sea into freedom, for pre serving your prophet Elijah through the time of drought, for guiding your people across the Jordan into a new land, for quenching the Samaritan woman’s thirst with living water.
C: We give you thanks for your salvation through water.

Bishop Ann Svennungsen: We give you thanks for the life of all the baptized, and for all who gather here; for godparents and baptismal sponsors, for children and grandchildren, for our siblings in Christ whom we have never seen but to whom we are bound.
C: We give you thanks for the life of all the baptized.

Bishop Ann Svennungsen: We give you thanks for life in Christ through your Holy Spirit: for our entry into Jesus’ death through these waters, for our new birth into a life of freedom and service, for our calling to be your people, sent out for the life of the world.
C: We give you thanks, blessed and holy Trinity, now and forever. Amen.

Worship Participants

Presiding: Bishop Ann Svennungsen
Pastor Randy

Musicians: Deanna Loken, Mary Brown, Taylor Johnson and Kyle Hanson

Gift of the Stole: Fabric created by John Stumme , Stole created by Diana Romsdahl

Readers: Sofie and Henry Stumme-Hanson, Gabe Stumme, Reverand John Froiland

Preaching: Reverand Mary Froiland

Congregational representative: TreShonda Conley

Special Thanks

Special thanks to all of you who have accompanied me on my journey. To the members of St. James Lutheran Church, thank you for trusting me with a call to ministry, I am deeply grateful. Thank you for being part of this special day and for accompanying me on the road ahead.—Kyle Hanson

Closing Hymn *
Christ Be Our Light

Deanna Loken / Mary Brown

1 Long-ing for light, we wait in dark-ness. Long-ing for
2 Long-ing for peace, our world is trou-bled. Long-ing for
3 Long-ing for food, man-y are hun-gry. Long-ing for
4 Long-ing for shel-ter, man-y are home-less. Long-ing for
5 Man-y the gifts, man-y the peo-ple, man-y the

truth, we turn to you. Make us your own,
hope, man-y de-spair. Your word a-lone
wa-ter, man-y still thirst. Make us your bread,
warmth, man-y are cold. Make us your build-ing,
hearts that yearn to be-long. Let us be ser-vants

your ho-ly peo-ple, light for the world to see.
has pow'r to save us. Make us your liv-ing voice.
bro-ken for oth-ers, shared un-til all are fed.
shel-ter-ing oth-ers, walls made of liv-ing stone.
to one an-oth-er, signs of your king-dom come.

Refrain
Christ, be our light! Shine in our hearts. Shine through the
dark-ness. Christ, be our light! Shine in your
church gath-ered to-day.

Postlude
Love Divine, All Loves Excelling

arr. Gordon Young
Mary Brown

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Song *
Your River, O God

Deanna Loken / Mary Brown

Refrain
Your riv-er, O God, is full of wa-ter. wa-ter a-
live with jus-tice and grace. Your riv-er, O God, it
flows with mer-cy for ev'-ry child through ev'-ry
time and place.

Verse
Ev'-ry birth on this earth speaks the
Come - ry and hear on all who fear, you waves the
As we grow may we know are of
mys-ter-y. Ev'-ry heart,
not a-lone. Come ry and see,
hope sur-round. As we live

to Refrain
from the start, light for all to see.
be set free, rest here in your home.
may we give love that has no bounds.

Greeting *

Bishop Ann Svenningsen: We Gather in the presence of God, who knows our needs, hears our cries, celebrates our joys and calms our fears. May this God of grace and and the gift of God’s presence be with you all.

C: And also with you

Welcome*

Dr. Reverend Wayne C. Stumme

Opening Hymn *

Take My Life that I May Be

Deanna Loken / Mary Brown

ELW #685



1 Take my life, that I may be con - se - crat - ed, Lord, to thee;
2 Take my hands and let them move at the im - pulse of thy love;
3 Take my voice and let me sing al - ways, on - ly, for my king;
4 Take my sil - ver and my gold, not a mite would I with - hold;



take my mo - ments and my days; let them flow in cease - less praise.
take my feet and let them be swift and beau - ti - ful for thee.
take my lips and let them be filled with mes - sag - es from thee.
take my in - tel - lect, and use ev - 'ry pow'r as thou shalt choose.

5 Take my will and make it thine; it shall be no longer mine.
Take my heart, it is thine own; it shall be thy royal throne.

6 Take my love; my Lord, I pour at thy feet its treasure store;
take myself, and I will be ever, only, all for thee.

Prayer of the Day *

Bishop Ann Svennungsen: God of Surprises, you call us from the narrowness of our traditions to new ways of being church. From the captivities of our culture to creative witness for justice, from the smallness of our horizons to the bigness of your vision. Clear the way in us, your people, that we might call others to freedom and renewed faith and that all might know the beauty and power and danger of the gospel, especially through those newly called to ministry, who with their many gifts, can bring healing to a suffering church and people.

Created by Women’s Ordination Worldwide, Liturgy Committee

The congregation may be seated.

Peace

Bishop Ann Svennungsen: The peace of Christ be with you always.

C: And also with you.

Special Music

Dream of God’s Circle of Mercy

Kyle Hanson

Written by Marty Haugen

Acclamation by the Assembly *
The ministers and the candidate face the assembly. The presiding minister addresses the assembly.
P: Will you, assembled as the people of God and speaking for the whole church, receive Kyle as a messenger of Jesus Christ, sent by God to serve all people with the gospel of hope and salvation?
Will you regard him as a servant of Christ?
C: **We will, and we ask God to help us.**

P: Will you pray for him, help and honor him for his work’s sake, and in all things strive to live together in the peace and unity of Christ?
C: **We will, and we ask God to help us.**

The presiding minister presents the newly ordained to the assembly.
P: Let it be acclaimed that Kyle Douglas Hanson is a called and ordained minister of word and sacrament in the church of Christ. Kyle has Christ’s authority to preach the word of God and administer the sacraments, serving God’s people as together we bear God’s creative and redeeming love to all the world.
C: **Amen. Thanks be to God.**

Installation at Ordination
P: Having been authorized by the church to install Kyle Douglas Hanson, our co-worker in the gospel, as Associate Pastor, I now ask for certification of this call.

TreShonda Conley: After prayerful deliberation, we, of St. James Lutheran Church have called Kyle Douglas Hanson as Associate Pastor I present Kyle Douglas Hanson and this letter certifying the call.

P: Kyle Douglas Hanson, in the presence of this assembly will you commit yourself to this new trust and responsibility?
Kyle: I will, and I ask God to help me.

P: Will you carry out your duties in harmony with the constitutions of the Evangelical Lutheran Church in America?
Kyle: I will, and I ask God to help me.

P: Kyle Douglas Hanson, the office of Associate Pastor is now committed to you in the name of the Father, and of the Son, and of the Holy Spirit.
C: **Amen.**

The presiding minister escorts the pastor to the place of baptism.
TreShonda Conley: You have been called to be among us to baptize, to teach, and to forgive sins.

They proceed to the place of the word.
TreShonda Conley: You have been called to be among us to proclaim the good news.

They proceed to the place of the meal. :
TreShonda Conley: You have been called to be among us to preside at the Lord’s supper.

First Lesson
Micah 6:6-8
Sofie & Henry Summe-Hanson

“What shall I bring when I come before God, and bow down before God on high?” you ask. “Am I to come before God with burnt offerings? With year-old calves? Will YHWH be placated by thousands of rams or ten thousand rivers of oil? Should I offer my firstborn for my wrongdoings- the fruit of my body for the sin of my soul?” Listen here, mortal: God has already made abundantly clear what “good” is, and what YHWH needs from you: simply do justice, love kindness, and humbly walk with your God.

Reader: Hear what the Spirit is speaking to the Church
C: **Thanks be to God!**

Psalm 16:5-11
Gabe Stumme

You, YHWH, are all that I have, you are my food and drink. My life is safe in your hands. Within the boundaries you set for me there are nothing but pleasant places! What a delightful inheritance I have! I praise YHWH, who guides me; even at night my heart teaches me. I’m always aware of your presence; you are right by my side, and nothing can shake me. My heart is happy and my tongue sings for joy; I feel completely safe with you, because you won’t abandon me to the Grave; you won’t let your loved one see decay. You show me the path to Life; your presence fills me with joy, and by your side I find enduring pleasure.

Reader: Hear what the Spirit is speaking to the Church.
C: **Thanks be to God!**

Second Reading
2 Corinthians 5:16-6:2
Pastor John Froiland

For ourselves, then, from this time forward, we refuse to regard anyone from the world’s standpoint. Even if we once thought of Christ from the standpoint of the world, yet now we do so no longer. And for anyone who is in Christ, there is a new creation. The old order has passed away; now everything is new! All of this is from God, who ransomed us through Christ- and made us ministers of that reconciliation. This means that through Christ, the world was fully reconciled again to God, who didn’t hold our transgressions against us, but instead entrusted us with this message of reconciliation. This makes us Christ’s ambassadors, as though God were making the appeal directly through us. Therefore we implore you in Christ’s name: be reconciled to God. For our sake, God made the One who was without sin to be sin, so that by this means we might become the very holiness of God. As Christ’s coworkers we beg you not to receive the grace of God in vain. For God says through Isaiah “At the time for acceptance I listened to you, and on the day of deliverance I helped you.”

Reader: Hear what the Spirit is speaking to the Church
C: **Thanks be to God!**

Gospel Reading *

Luke 24:13-35

Mary Froiland

P: The Holy Gospel according to Luke.

C: Glory to you, O Lord.

That same day, two of the disciples were making their way to a village called Emmaus- which was about seven miles from Jerusalem-discussing what had happened as the went.

While they were discussing these things, Jesus approached and began to walk along with them, though they were kept from recognizing Jesus, who asked them, “What are you two discussing as you go your way?”

They stopped and looked sad. One of them, Cleopas by name, asked him, “are you the only one visiting Jerusalem who doesn’t know the things that have happened these past few days?”

Jesus said to them, “What things?”

They said, “About Jesus of Nazareth, a prophet powerful in word and deed in the eyes of God and all the people- how our chief priests and leaders delivered him up to be condemned to death and crucified him.

We were hoping that he was the One who would set Israel free. Besides all this, today- the third day since these things happened- some women of our group have just brought us some astonishing news. They were at the tomb before dawn and didn't find the body; they returned and informed us that they had seen a vision of angels, who declared that Jesus was alive. Some of our number went to the tomb and found it to be just as the women said, but they didn't find Jesus."

Then Jesus said to them, “What little sense you have! How slow you are to believe all that the prophets have announced! Didn’t the Messiah have to undergo all this to enter into glory?” Then beginning with Moses and all the prophets, Jesus interpreted for them every passage of scripture which referred to the Messiah. By now they were near the village they were going to, and Jesus appeared to be going further. But they said eagerly, “Stay with us. It’s nearly evening- the day is almost over.” So the savior went in and stayed with them.

After sitting down with them to eat, Jesus took bread, said the blessing then broke the bread and began to distribute it to them. With that their eyes were opened and they recognized Jesus, who immediately vanished from their sight.

They said to one another, “Weren’t our hearts burning inside us as this one talked to us on the road and explained the scriptures to us?” They got up immediately and returned to Jerusalem, where they found the Eleven and the rest of the company assembled. They were greeting with “Christ is risen! It’s true! Jesus has appeared to Simon!” Then the travelers recounted what had happened on the road, and how they had come to know Jesus in the breaking of the bread.

P: The Gospel of our Lord.

C: Praise to you, O Christ.

The congregation may be seated.

Message

Mary Froiland

Charge

Bishop Ann Svenningsen: Hear the words of the apostles: Pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life to which you were called. (1 Timothy 6:11-12)

TreShonda Conley: And again: Take heed to yourselves and to all the flock, in which the Holy Spirit has made you guardians, to feed the church of God, obtained with the blood of God's own Son. (Acts 20:28)

Bishop Ann Svenningsen: And again: Tend the flock of God that is in your charge, not under compulsion but willingly, not for sordid gain but eagerly. Do not lord it over those in your charge, but be examples to the flock. And when the chief shepherd appears, you will win the crown of glory that never fades away.

(1 Peter 5:2-4)

Pr. Randy Romsdahl: And again: Think of us in this way, as servants of Christ and stewards of God's mysteries. Moreover, it is required of stewards that they be found trustworthy. (1 Corinthians 4:1-2)

Bishop Ann Svenningsen:

Kyle Hanson care for God's people, bear their burdens,
and do not betray their confidence.

So discipline yourself in life and teaching that you preserve the truth, giving no occasion for false security or illusory hope.

Witness faithfully in word and deed to all people.

Give and receive comfort as you serve within the church.

And be of good courage, for God has called you,

Blessing

Bishop Ann Svenningsen:

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working in you that which is pleasing in God's sight; through Jesus Christ, to whom be the glory forever and ever.

C: Amen.

Thanksgiving / Laying of Hands
The presiding minister leads the assembly in giving thanks.

P: The Lord be with you.
C: **And also with you.**

P: Let us give thanks to the Lord our God.
C: **It is right to give our thanks and praise.**

P: Holy God, holy and mighty, holy and immortal,
we bless you for your infinite love in Christ our Lord,
in whom we have redemption and forgiveness of sins
according to the riches of his grace.
We thank you that by his death your Son overcame death,
and that, raised by your mighty power, he gives us new life.
We praise you that, having ascended into heaven,
Christ pours out his gifts abundantly on the church,
making some apostles, some prophets, some evangelists, some pastors and teachers,
to equip your people for their work of ministry for building up the body of Christ.

Eternal God, through your Son, Jesus Christ,
pour out your Holy Spirit upon Kyle
and fill Kyle with the gifts of grace for the ministry of word and sacrament.
Bless your servant’s proclamation of your word and administration of your sacraments,
so that your church may be gathered for praise and strengthened for service.
Make Kyle a faithful pastor, patient teacher, and wise counselor.
Grant that in all things Kyle may serve without reproach,
that your people may be renewed and your name be glorified in the church;
through Jesus Christ, our Savior and Lord,
who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

The congregation is seated.

Family Laying of Hands *John Stumme, Sofie & Henry Stumme-Hanson*

Giving of a Stole *John Stumme*

Receive this stole as a sign of your work, and live in obedience to the Lord Jesus, serving his people
and remembering his promise: “Come to me, all you that are weary and are carrying heavy burdens,
and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in
heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”
(Matthew 11:28-30)

Hymn of the Day *
God of Day and God of Darkness *Taylor Johnson*

God of day and God of darkness, now we stand before the night.
As the shadows stretch and deepen, come and make our darkness bright.
All creation still is groaning for the dawning of your might.
When the Sun of peace and justice fills the earth with radiant light.

Still the nations curse the darkness, still the rich oppress the poor.
Still the earth is bruised and broken by the ones who still want more.
Come and wake us from our sleeping, so our hearts cannot ignore
all your people lost and broken, all your children at our door.

Show us Christ in one another. Make us servants strong and true.
Give us all your love of justice, so we do what you would do.
Let us call all people holy. Let us pledge our lives anew.
Make us one with all the lowly. Let us all be one in you.

You shall be the path that guides us; you the light that in us burns.
Shining deep within all people, yours the love that we must learn.
For our hearts shall wander restless 'til they safe to you return.
Finding you in one another, we shall all your face discern.

Presentation * *Pastor Randy Romsdahl*

P: I present for ordination to the ministry of word and sacrament Kyle Hanson who has been prepared,
examined, and approved for this ministry and who has been called by the church to this ministry
through St. James Lutheran Church

C: **Thanks be to God.**

Congregation may be seated

Address and Questions

Bishop Ann Svennungsen:

All baptized Christians are called to share in Christ’s ministry of love and service in the world, to the glory of God and for the sake of the human family and the whole creation. According to apostolic usage you are now to be entrusted with the office of word and sacrament in the one holy catholic church by the laying on of hands and by prayer.

A reading from Ephesians:

Bishop Ann Svennungsen

¹ I plead with you, then, in the name of our Redeemer, to lead a life worthy of your calling. ² Treat one another charitably, in complete selflessness, gentleness and patience. ³ Do all you can to preserve the unity of the Spirit through the peace that binds you together. ⁴ There is one body and one Spirit- just as you were called into one hope when you were called. ⁵ There is one Savior, one faith, one baptism, one God and Creator of all, who is over all, who works through all and is within all. (Ephesians 4:1-5)

A reading from First Corinthians:

Pastor Randy Romsdahl

⁴ There is a variety of gifts, but always the same Spirit. ⁵ There is a variety of ministries, but we serve the same One. ⁶ There is a variety of outcomes, but the same God is working in all of them. ⁷ To each person is given the manifestation of the Spirit for the common good. (1 Corinthians 12:4-7)

A reading from Amos:

Bishop Ann Svennungsen

¹⁴ Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. ¹⁵ Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts will be gracious to the remnant of Joseph. ²⁴ But let justice roll down like waters, and righteousness like an ever-flowing stream. (Amos 5:14-15, 24)

P: Before almighty God, to whom you must give account, and in the presence of this assembly, I ask: Will you assume this office, believing that the church’s call is God’s call to the ministry of word and sacrament?

Kyle: I will, and I ask God to help me.

P: The church in which you are to be ordained confesses that the holy scriptures are the word of God and are the norm of its faith and life. We accept, teach, and confess the Apostles’, the Nicene, and the Athanasian Creeds. We also acknowledge the Lutheran confessions as true witnesses and faithful expositions of the holy scriptures. Will you therefore preach and teach in accordance with the holy scriptures and these creeds and confessions?

Kyle: I will, and I ask God to help me.

P: Will you be diligent in your study of the holy scriptures and faithful in your use of the means of grace? Will you pray for God’s people, nourish them with the word and sacraments, and lead them by your own example in faithful service and holy living?

Kyle: I will, and I ask God to help me.

P: Will you give faithful witness in the world through word and deed, that God’s love may be known in all that you do?

Kyle: I will, and I ask God to help me.

P: Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them.

C: Amen.

Prayers of Intercession

Bring Your Best to Our Worst

Text by John Bell, music by Tom Witt

Refrain

Bring your best to our worst, bring your peace to our pain.
God of love, heal your people.

Verses; each followed by refrain:

That none who cry aloud may cry out in vain:

That those who live in fear may never walk alone:

That those who are near death may see the light of day:

That those who live with guilt may find themselves forgiv’n:

That those who live with doubt may find a deeper faith:

That those who live in brokenness may know they will be whole:

Hymn of Invocation

Deanna Loken / Mary Brown

Lord of All Hopefulness

#765



1 Lord of all hope-ful-ness, Lord of all joy, whose trust, ev - er
2 Lord of all ea - ger-ness, Lord of all faith, whose strong hands were
3 Lord of all kind - li - ness, Lord of all grace, your hands swift to
4 Lord of all gen - tle-ness, Lord of all calm, whose voice is con -



child-like, no cares could de - stroy: be there at our wak - ing, and
skilled at the plane and the lathe: be there at our la - bors, and
wel - come, your arms to em - brace: be there at our hom - ing, and
tent - ment, whose pres - ence is balm: be there at our sleep - ing, and



give us, we pray, your bliss in our hearts, Lord, at the break of the day.
give us, we pray, your strength in our hearts, Lord, at the noon of the day.
give us, we pray, your love in our hearts, Lord, at the eve of the day.
give us, we pray, your peace in our hearts, Lord, at the end of the day.